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UTILITY PATENT	Attorney Docket No.	020349	Total Pages			
APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	First Named Inventor or Application Identifier					
P 70	Takeo TANAAMI and Yumiko SUGIYAMA					
Check Box, if applicable Duplicate	Express Mail Label No			1093		
APPLICATION ELEMENTS FOR: BIOCHIP READER	ADDRESS TO:	BOX	missioner for Pate PATENT APPLI nington, D.C. 202	CATIONS		
1. [XX] Fee Transmittal Form (Incorporated within thi (Submit an original and a duplicate for fee pro						
2 [XX] Specification Total Pa	ges [26]					
3. [XX] Drawing(s) (35 USC 113) Total Sheets	[10]					
4. [XX] Oath or Declaration Total Pages	[3]					
a. [XX] Newly executed (original)						
b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).						
i. [] <u>Deletion of Inventor(s)</u> Signed statement attached deleting inventor(s) na see 37 CFR 1.63(d)(2) and 1.33(b).	med in prior application,					
5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.						
6. [] Microfiche Computer Program (Appendix)						
7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)						
a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copies						
ACCOMPANYING APPLICATION PARTS						
8. [XX] Assignment Papers (cover sheet and document(s)) to: Yokogawa Electric Corporation, Musashino-shi, Japan						
Please publish the assignee data with the application.						
9. [] 37 CFR 3.73(b) Statement (when there is an ass	ignee) [XX] Pow	er of Attorne	<u>y</u>			

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

10. [] English translation Document (if applicable)

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11. [] Information Disclosure Statement	[] Copies of IDS	S Citations				
12. [XX] Preliminary Amendment						
13. [XX] Return Receipt Postcard (MPEP 503)						
14. [] Small Entity Status is claimed.						
15. [XX] Claim for Convention Priority [4] Certified copies of Priority Documents are enclosed.						
a. Priority of Japanese Application No. 2001-139678 filed on May 10, 2001 is claimed under 35 USC 119. b. Priority of Japanese Application No. 2001-140137 filed on May 10, 2001 is claimed under 35 USC 119. c. Priority of Japanese Application No. 2001-140835 filed on May 11, 2001 is claimed under 35 USC 119. d. Priority of Japanese Application No. 2002-31668 filed on February 8, 2002 is claimed under 35 USC 119. 16. [] Other						
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic Fee		
The filing fee is calculated below				\$740.00		
Total Claims	19 - 20		x \$18.00			
Independent Claims	9 - 3	6	x \$84.00	\$504.00		
Multiple Dependent Claims			\$280.00	\$280.00		
		E	Basic Filing Fee	\$1524.00		
Reduction by 1/2 for small entity						
Fee for recording enclosed Assignment \$40.00			\$40.00	\$40.00		
TOTAL				\$1564.00		

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[XX]	A check in the amount of $$1564.00$ is enclosed to cover the filing fee including $$740.00$ for basic filing fee;
	\$280.00 for multiple dependent claims; \$504.00 for 6 additional independent claims and the assignment
	recordation fee of \$40.00.

[] Please charge our Deposit Account No. **01-2340** in the total amount of ______ to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340. A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:



23850

PATENT TRADEMARK OFFICE

SUBMITTED BY

Typed or Printed Name

Ken-Ichi Hattori

Reg. No. 32,861

Signature-

Date: March 18, 2002

ARMSTRONG, WESTERMAN & HATTORI, LLP Suite 1000,1725 K Street, N.W Washington, D. C. 20006 Tel: (202) 659-2930 Fax: (202) 887-0357